



Clerk to the Council: Amanda Harvey 07866 452955 e-mail: [Bridgerulecouncil@outlook.com](mailto:Bridgerulecouncil@outlook.com)

To: All Members of Bridgerule Parish Council

11th October 2022

Dear Councillor,

You are hereby summoned to attend a Meeting of Bridgerule Parish Council, to be held in the Parish Hall, **on Tuesday 18th October 2022, at 7.45pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely

**Amanda Harvey**  
**Parish Clerk**

### **AGENDA**

1. **Apologies for absence.** (Please make any apologies known to the Parish Clerk).
2. **Declaration of Interests** – To receive declarations of personal and prejudicial interests in respect of items on this agenda.
3. **Public Open Question Time** – To receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
4. **County Councillors Report** – If present the Cllr will provide a report for information only.
5. **District Councillors Report** – If present the Cllr will provide a report for information only
6. **Police Report -**
7. **Council Meeting Minutes** – To approve and sign the Minutes of the Council Meeting held on the 27<sup>th</sup> September
8. **Matters Arising** – To consider matters arising from the Minutes 27<sup>th</sup> September 2022 Meeting, not already covered by the Agenda. For information only.
9. **School Area Safety, Community Speedwatch Scheme and discussion to consider purchase of a Radon Illuminated Speed Warning Sign -**
10. **To Receive Correspondence** – To receive details of correspondence received and sent from the 20<sup>th</sup> September 2022 to 18<sup>th</sup> October 2022 and make decisions on, and actions to be taken on, matters arising from these.
11. **Accounts and accounts due for payment** – To receive and approve the accounts due for payment and monthly finance sheets and to approve sum and transfer from Current account into Reserve account.
12. **Chairmans Report.**
13. **Planning – 1/0759/2022/FUL – Extend the Curtilage area and erection of 3 no: outbuildings (double carport with EV charging point, garden room, and workshop/store), Two Bees Barn, Bridgerule, Holsworthy, Devon. E 226198 N 102645.**  
  
**1/0948/2022/FUL – Erection of Agricultural building for the storage of fodder, machinery and livestock. Land at Grid Reference 229725 103315, Derril, Pyworthy, Devon.**
14. **Village Hall and Community Shop Plans.**
15. **Bus Shelter Roof repairs update, Dog Bin update.**
16. **Car Park and Highways.**
17. **Clerk's Report .**
18. **Exchange of Information** – With prior permission of the Chairman, to exchange information only on any other subject.
19. **Close and date of next meeting.**