



Clerk to the Council: Amanda Harvey 07866 452955 e-mail: Bridgerulecouncil@outlook.com

To: All Members of Bridgerule Parish Council

13th January 2022

Dear Councillor,

You are hereby summoned to attend a Meeting of Bridgerule Parish Council, to be held in the Parish Hall, **on Tuesday 18th January 2022, at 7.45pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely

Amanda Harvey
Parish Clerk

AGENDA

1. **Apologies for absence.** (Please make any apologies known to the Parish Clerk).
2. **Declaration of Interests** – To receive declarations of personal and prejudicial interests in respect of items on this agenda.
3. **Public Open Question Time** – To receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
4. **Police Report** – The Police will provide a report for information only
5. **County Councillors Report** – If present the Cllr will provide a report for information only
6. **District Councillors Report**
7. **Council Meeting Minutes** – To approve and sign the Minutes of the Council Meeting held on the 14th December 2021
8. **Matters Arising** - To consider matters arising from the Minutes 14th December 2021 Meeting, not already covered by the agenda. For information only.
9. **Accounts and accounts due for payment** – To receive and approve the accounts due for payment and monthly finance sheets.
10. **To Receive Correspondence** – To receive details of correspondence received and sent from 14th of December 2021 to the 18th January 2022 and make decisions on, and actions to be taken on, matters arising from these
11. **Precept 2022-2023 and proposed budget** – To receive, set and approve the proposed precept for the next financial year and approve general budget for the next financial year. .
12. **Charitable Grants 2021-2022** – to approve grants from local charitable organisations – Five applications.
13. **Bench in memory of E. McArthur.** – update
14. **Sports Hall Project** – update
15. **Playpark Update-**
16. **Village Hall-**
17. **Highways.**
18. **Chairman's Report** – To receive a Report from the Chairman for information only
19. **Clerk's Report** – To receive a Report from the Clerk for information only.
20. **Exchange of Information** – With prior permission of the Chairman, to exchange information only on any other subject.
21. **Close.**